

AFP Annual Conference 2025 Boston Convention Center | Boston, MA October 26-28, 2025



LEAD RETRIEVAL ORDER FORM

DISCOUNT DEADLINE: FRIDAY SEPTEMBER 26, 2025



INCLUDED in your Turnkey 10X20 fees for

AFP ANNUAL CONFERENCE 2025 are four (4) Lead Retrieval Apps per booth. Please select any additional units/optional services below.

| ITEM | DIS. DEADLINE | SHOW RATE | <u>QTY</u> | <u>SUBTOTAL</u> | COMPAN |
|---------------------|---------------|----------------------|----------------|-----------------|------------------------------|
| LeadsPlus™ | | | | * 0.00 | EMAIL(S |
| (Included in your B | ooth Fees) | | | \$0.00_ | ADDRES |
| Additionals: | | | | | CITY, ST |
| LeadsPlus App | \$ 99.00 | \$ 149.00 | | \$ | ORDER (|
| (Additional Licens | | V 1 1 1 1 1 1 | | - | PHONE |
| | | | | | ONSITE |
| | | | | | ONSITE |
| | | | | | CREDIT |
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| | | | | | CARDHO |
| | | | | | EXPIRA |
| | | | | | CARDHO |
| | | | Sub-To | otal = \$ | Visit Us at: Email: order |
| | | | | | Mail Checks |
| | | Total | Due (in US Fur | ids)= \$ | Questions? |

| (FEEASETRINT) BOOTH NO |
|--|
| COMPANY |
| EMAIL(S) |
| ADDRESS |
| CITY, STATE, ZIP, COUNTRY |
| ORDER CONTACT |
| PHONE NO |
| ONSITE CONTACT |
| ONSITE CELL PHONE |
| |
| CREDIT CARD NO.: Mastercard Mastercard VISA |
| |
| CARDHOLDER NAME: |
| EXPIRATION DATE:/ |
| CODE. |
| CARDHOLDER SIGNATURE: |
| Visit Us at: www.american-tradeshow.com |
| Email: orders@american-tradeshow.com |
| Mail Checks to: ATTN - American Tradeshow Services 217 General Patton Ave. Mandeville, LA 70471 Ouestions? Please call: 985-809-0600 |