

BOSTON, MA | BOSTON CONVENTION AND EXHIBITION CENTER | OCTOBER 20-23, 2019

You must complete all three pages of this registration form.

Full Name _____ AFP Member # _____
FIRST MIDDLE INITIAL LAST SUFFIX

4 ADDITIONAL PROGRAMS	Cost
<p><i>Registration is only required for select networking sessions. Entry into those that do not require registration is on a first come, first serve basis.</i></p> <p><input type="checkbox"/> (SPG) Spouse/Partner Registration (Spouse/Partner cannot be a practicing financial professional, seller/provider of treasury management services, employed by a company in the industry or a consultant to the industry. Spouse/Partner registration includes admission to the Exhibit Hall, Keynote, AFP social events and meals, but not educational sessions.)</p> <p>Spouse/Partner full name _____</p> <p>Preferred first name for spouse/partner badge _____</p>	<p><input type="checkbox"/> Add \$250</p>
<p><input type="checkbox"/> AFP Executive Reception Sunday, October 20 • 3:00 p.m. – 4:00 p.m. I am a corporate practitioner with a title of treasurer, chief financial officer, vice president of finance, assistant treasurer or controller. <i>Note: Eligible onsite registrants will be accommodated pending space.</i></p>	<p>No additional cost for full Conference attendees.</p>
<p><input type="checkbox"/> (CERTLUNCH) Certification Luncheon Tuesday, October 22 • 12:00 p.m. – 1:30 p.m. I am a CTP, CTP (CD), CCM or Certified FP&A Professional and will attend the Certification Luncheon. <i>Note: Pre-register for this luncheon to ensure your spot. Eligible on-site registrants will be accommodated pending space.</i></p>	<p>No additional cost for full Conference attendees.</p>

5 METHOD OF PAYMENT
All payments must be made in U.S. Dollars drawn on a U.S. bank. Federal Tax ID 58-1424769

Check Enclosed American Express MasterCard Visa Discover Card

Card# _____ Exp. Date _____ **Total Amount Due \$ _____**

Print Cardholder Name _____

Signature _____

To avoid duplicate credit card charges, do not mail previously faxed registrations to the AFP P.O. Box.

6 NON-MEMBERS JOIN AFP FOR NO EXTRA CHARGE

Your non-member application grants you full AFP membership. Upon submitting your application, you will become enrolled as an AFP member at no additional charge. New memberships are 12-months in duration based upon the month in which you join. For example, individuals whose AFP membership begins in April will have an expiration date of March 31 the following year. Annual dues (\$495) may be deductible as a business expense but are not deductible as a charitable contribution. Of the \$495 in annual membership dues, \$45 is applied toward a one-year subscription to AFP Exchange, which is inseparable from dues and disclosed per USPS regulations.

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7 GENERAL INFORMATION

Please indicate your...

1. **Relationship to finance** (Check one)
 - Practitioner - I perform/manage finance functions.
 - Associate - I sell to finance/treasury departments, or I perform consulting.
 - Academic - I teach finance full-time.
2. **Job level** (Check one)
 - Non-Financial Executive Level - CEO, CIO, COO, President, Chair, Chief
 - Financial Executive Level - CFO, Financial Controller, Treasurer
 - Senior Management - Assistant Treasurer, Assistant Controller
 - Management Level - Director of Finance, Treasury, Risk, Other
 - Staff Level - Analyst, Manager, Accountant, Cash Manager
 - VP Level - VP of Treasury, Finance, Risk, Other
3. **Organization's industry** (Check one)

<input type="checkbox"/> Banking	<input type="checkbox"/> Health Services
<input type="checkbox"/> Business Svcs./ Consulting/Legal	<input type="checkbox"/> Hospitality/Travel/Transportation
<input type="checkbox"/> Comm./Media/Info. Provider	<input type="checkbox"/> Information Technology
<input type="checkbox"/> Education	<input type="checkbox"/> Insurance
<input type="checkbox"/> Energy/Utility/Petroleum	<input type="checkbox"/> Manufacturing
<input type="checkbox"/> Financial Services	<input type="checkbox"/> Non-profit
<input type="checkbox"/> Government	<input type="checkbox"/> Other
	<input type="checkbox"/> Retail/Wholesale/Distribution
4. **Organization's annual revenue** (Check one)

<input type="checkbox"/> Under \$10 million	<input type="checkbox"/> \$1-4.9 Billion
<input type="checkbox"/> \$10-99.9 million	<input type="checkbox"/> \$5-9.9 Billion
<input type="checkbox"/> \$100-249.9 million	<input type="checkbox"/> \$10-20 Billion
<input type="checkbox"/> \$250-499.9 million	<input type="checkbox"/> Over \$20 Billion
<input type="checkbox"/> \$500-999.9 million	
5. **Gender:** Male Female
6. **Date of Birth (MM/DD/YYYY):** ____/____/____

8 POLICY INFORMATION

No one under the age of 21 is permitted to attend conference functions.

Cancellation Policy: AFP accepts only written cancellations to customerservice@AFPonline.org. Cancellations for registrations postmarked on or before September 20, 2019, will receive a refund of the registration fee, less a \$100 processing fee. There are no refunds for cancellations postmarked after September 20, 2019. Membership is not refundable. Registrants are responsible for canceling their own hotel accommodations.

Substitution Policy: If you cannot attend the conference, you may substitute another person from your company. Once a badge is picked up on site, it cannot be substituted. All requests for substitutions must be made in writing with a completed registration form accompanied by a \$100 processing fee. Additional fees may apply based on the replacement's membership status. If you must substitute after September 20, 2019 – do not send materials to AFP – these will be processed on site and all fees will apply.

Photography Disclosure: Upon registering for the event, you are providing AFP the irrevocable right to use your photograph for AFP advertising, trade and promotion.

Special Assistance: If you have a disability and require special assistance and/or have medical or religious dietary restrictions, please specify your needs to customerservice@AFPonline.org at least two weeks before the event so that we may accommodate your needs.

Questions: Please call: +1.301.907.2862 and ask for the Customer Service department during the hours of 8:30 a.m. – 5:00 p.m. ET, Monday thru Friday or email customerservice@AFPonline.org.

FOR OFFICE USE ONLY CC/CK# _____

ID# _____ Amt. \$ _____

Reg.# _____ LB Date _____